



## Legislation Details (With Text)

---

**File #:** TMP-22-0866

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 9/29/2022      **In control:** City Council

**On agenda:** 10/13/2022      **Final action:** 12/31/2023

**Title:** Consider a presentation and department update from Utilities and Environmental Services.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Consider a presentation and department update from Utilities and Environmental Services.