



## Legislation Details (With Text)

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**File #:** TMP-22-0800

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 9/8/2022      **In control:** City Council

**On agenda:** 12/1/2022      **Final action:**

**Title:** Consider a presentation and department update from the Finance Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation and department update from the Finance Department.