



## Legislation Details (With Text)

**File #:** TMP-23-0002

**Type:** Type B Presentation      **Status:** Agenda Ready

**File created:** 1/3/2023      **In control:** Transportation and Economic Development Corporation

**On agenda:** 1/26/2023      **Final action:**

**Title:** Consider a presentation on the Economic Development Compliance Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation on the Economic Development Compliance Report.