



## Legislation Details (With Text)

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**File #:** TMP-24-0826

**Type:** City Council Presentation      **Status:** Agenda Ready

**File created:** 10/11/2024      **In control:** City Council

**On agenda:** 11/21/2024      **Final action:**

**Title:** Consider a presentation regarding the Fall 2024 UniverCity graduating class.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Consider a presentation regarding the Fall 2024 UniverCity graduating class.