



Legislation Text

File #: HP-2018-058, **Version:** 1

Consider a presentation and discussion regarding the Preservation Plan.

Type the body of the agenda summary here. This is where all the background information the Council needs to know should go. Please be detailed, use complete sentences, and be sure to spell check. If you are recommending any action other than approval, please put it in this body section. Do not remove the header.

*** Please delete this line before submitting. If there is no cost for the item, please delete from here down before submitting ***