



## Legislation Text

---

**File #:** HP-2019-018, **Version:** 1

---

Consider approval of the minutes of the May 21, 2019 Historic Preservation Commission meeting.

Type the body of the agenda summary here. This is where all the background information the Council needs to know should go. Please be detailed, use complete sentences, and be sure to spell check. If you are recommending any action other than approval, please put it in this body section. Do not remove the header.